

2018 Annual Dinner

Saturday September 8, 2018 Murphy's Tap Room & Carriage House

SPONSORSHIP and PROGRAM ADVERTISING CONTRACT

(Contract must be accompanied by Payment in Full. Pay online or by check payable to "HCRC")

Name of Business/Campaign/Organization

Date

Mailing Address

Contact Name

Contact Phone

Contact Email

Sponsorship Level

Platinum Level \$1000 Gold Level \$500 Silver Level \$250

(Please see attached page for complete description of Benefits included with Sponsorship Levels)

ADVERTISING

NOTE: Please submit high resolution, electronic version of your ad artwork BEFORE 5 pm on 4 September , to juanitadangel@comcast.net

- **Full-Page Program Ad** \$500
Dimensions: 7.5 inches tall X 4.5 inches wide
- **Half-Page Program Ad** \$250
Dimensions: 3.25 inches tall X 4.5 inches wide
- **Business Card Program Ad** \$100
Dimensions: 2 inches tall X 3.5 inches wide
- **Back Cover Full-Page Program Ad** \$1,000
Dimensions: 7.5 inches tall X 4 inches wide

To Advertise in our Event Program

- Pay at www.HillsboroughGOP.org, email above information to juanitadangel@comcast.net
- **OR**, mail this contract along with a check payable to "HCRC" by 4 September 2018 to:
HCRC Annual Dinner, P.O.Box 6052, Amherst, NH 03031
- Include a hard copy of your camera-ready advertisement with your contract
- **OR**, email a high-resolution, electronic version to juanitadangel@comcast.net by 4 September 2018.
- **Questions please contact the Dinner Chairman, Chris Ager at (603)318-4437 or chrisager@aol.com**

Thank you for your support!